

Guernsey County Sportsmen for Conservation Membership Application and Survey

Date: \_\_\_\_\_

GCSFC is a member supported club. All club maintenance, upkeep, and fund raising is performed by the members. All members are expected to assist with grounds, building, and range upkeep. Members are expected to attend work parties when possible. Members are also expected to assist with fund raising and are encouraged to propose and assist with new activities to raise funds and/or boost membership.

Name \_\_\_\_\_ Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Spouses' Name \_\_\_\_\_ Home Phone (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

Employer \_\_\_\_\_ Shift \_\_\_\_\_

E-mail address \_\_\_\_\_

Application Fee \_\_\_\_\_ Date Paid \_\_\_\_\_ Application Fees are not refundable.

Briefly explain why you want to join our organization: \_\_\_\_\_

\_\_\_\_\_

**INTERESTS**

**Please circle the activities listed, which you currently participate in:** Hunting Fishing

Bow Hunting Trapping Muzzle Loading Trap Shooting Sporting Clays Hi-Power Rifle

Do you hunt out of state? \_\_\_\_\_ Fish out of state? \_\_\_\_\_ If so, where? \_\_\_\_\_

Would you be willing to help put on a seminar/display on whatever type of hunting or fishing interests you? \_\_\_\_\_

**What areas of the club activities are you willing to help? Please circle:** Archery

Grounds Keeping Fishing Tournaments Ranges Hunter Education Kitchen/Concessions

**I HEREBY APPLY FOR MEMBERSHIP IN GUERNSEY COUNTY SPORTSMEN FOR CONSERVATION. I CERTIFY THAT I AM A CITIZEN OF GOOD REPUTE OF THE UNITED STATES OF AMERICA AND DO NOT BELONG TO ANY ORGANIZATION THAT ADVOCATES INSURRECTION OR OVERTHROW OF OUR GOVERNMENT. I ALSO UNDERSTAND THAT IF I AM CONVICTED OF ANY GAME VIOLATION, CRIMINAL ACT, WILDLIFE VIOLATION OR FELONY, I WILL BE SUBJECT TO A BOARD HEARING. THE BOARD CAN TAKE DISCIPLINARY ACTION THAT INCLUDES ANYTHING UP TO AND INCLUDING A SUSPENSION OR EXPULSION FROM THE CLUB.**

First endorsement \_\_\_\_\_ Second endorsement \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

Annual Membership \_\_\_\_\_ Life Member \_\_\_\_\_

Your presence at the meeting when your application is presented and the next meeting is requested. Dues should be paid at the time of application. Exceptions will be allowed for conflicting work / school schedules and emergencies. Meetings are held the 3<sup>rd</sup> Tuesday of each month at 7:30 pm. Send any questions to Guernsey County Sportsmen for Conservation, P. O. Box 696, Cambridge, OH 43725.

1<sup>st</sup> Reading \_\_\_\_\_ 2<sup>nd</sup> Reading \_\_\_\_\_ Approved \_\_\_\_\_

## Indemnification and Release of Liability

This release executed on (date) \_\_\_\_\_ by

(Print Name) \_\_\_\_\_

(Address) \_\_\_\_\_

herein referred to as Releasor, being of lawful age, in consideration of being permitted to use the facilities, and/or participate in the matches, competitions, events and informal target shooting at the Sportsmen for Conservation, Inc. Range and Grounds at Cambridge, Ohio or at any other place where such matches, competitions, or events may be conducted, do for myself, my spouse, legal representatives, heirs and assigns, hereby release, waive, and forever discharge the Sportsmen for Conservation, Inc., its officers, agents, service members and employees in their official and personal capacities, their heirs, administrators and executors, from any and all liability or any and every claim, alleged claim, demand, action or right of action of whatever kind or nature, either in law or equity, arising from or by reason of death, or any bodily or personal injuries known or unknown, or property damage resulting to or resulting from any incident which may occur during my participation in informal target shootings, matches, competitions, events, or any activities in connection with the Sportsmen for Conservation, Inc. or on the premises thereof whether caused in whole or in part by the Releases or otherwise.

I hereby assume full responsibility for the risk of bodily injury, death or property damage arising out of any recreational activity in which I may engage at the Sportsmen for Conservation, Inc. range or grounds at Cambridge, Ohio, or at any other place where such matches, competitions, events or activities may be conducted by the Sportsmen for Conservation, Inc. Likewise, I assume full responsibility for the risk of bodily injury, death or property damage arising out of my participation in Sportsmen for Conservation, Inc. events, either at the range and grounds in Cambridge, Ohio or elsewhere, and whether I shall be participating as a competitor, official, worker, spectator or in any other manner.

Releasor assumes full responsibility for and risk of bodily injury, death or property damage due to negligence of releases or otherwise while in or on the premises of the Sportsmen for Conservation, Inc., Cambridge, Ohio, and or while competing, officiating, and working or for any purpose participating in any activities whatsoever on the Sportsmen for Conservation, Inc. premises.

I agree that this release constitutes the entire agreement between myself and the Sportsmen for Conservation, Inc. and the terms of this release are contractual and not mere recital, and the same shall continue in force and be applicable to all activities, matches, competitions, or events I attend which are conducted by the Sportsmen for Conservation, Inc. unless revoked by me in writing served upon the Sportsmen for Conservation, Inc. by certified mail at least ten (10) days prior to the date upon which such revocation shall become effective.

I agree that the Release Agreement is intended to be as broad and inclusive as permitted by law and that if any portion hereof is held invalid, the balance hereof will, notwithstanding, continue in full legal force and effectiveness.

Releasor further releases all Sportsmen for Conservation, Inc. officials from any claim whatsoever on account of first aid treatment or service rendered during a participation in activities on the premises.

Any person filing suit against the Sportsmen for Conservation, Inc., regardless of the reason or outcome of said suit, will immediately and forever be expelled from club grounds and events. This person will also immediately forfeit their membership and the right to any future membership of this organization.

I hereby grant to the Sportsmen for Conservation, Inc. the right and permission to copyright and/or use, reuse, publish and/or republish photographic images or pictures of me taken during any and all times that I am on the club's grounds or at the Club's events and to be used exclusively for advertising and/or promotional purposes for the Sportsmen for Conservation, Inc.

I hereby release the Sportsmen for Conservation, Inc. any liability resulting from use of the above-mentioned photography or use of my name. I understand that I will have no control over the manner of use of materials produced and hereby waive any right to pre-approve or inspect materials prior to distribution.

I have carefully read this release and understand all of its terms. I execute the same voluntarily and with full knowledge of its significance.

\_\_\_\_\_

Your Signature (Releasor)  
age)

Date

Parent or Guardian (if under 18 years of  
age)